

Short Writing
Begun by Nature
Compleat by Art

Manifesting the Irregu-
larity of placing the Artificial be-
fore the Natural or Symbolical
Contractions:

And

Proposing a Method more suited to
Sense, and more fully answering y^e
Requisites of a Compleat Character
in the shortning both of Words and
Sentences.

Invented, Taught & Published
with Plaine Directions Examples
and a Specimen of the Writing
By

Laurie Skel

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1672

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The Explanation of the Title and Method

Shortwriting begun by Nature &c.

The Common Methods teach to write first by the Letters and Vowels Places. This is Irregular for the Reasons premised in the Four first Arches of the Book, and is apparently prejudicial to the Learners progress by dysaffecting him at the first Entrance with the longest way of Writing, whereas he should have that to begin with which might take with his sense, and encourage him with alacrity to proceed. The only way I know of to effect this, is, First to instruct the Learner in the ready expressing of Words by their Natural and Proper Emblems, which ought to be ranked Alphabetically, and the Character for each letter prefixed. This is the Method that I have taken to Initiate and fasten Beginners. Of these Emblems I have set down the following Instances by which the Learner being put in the way, will more readily apprehend and get the rest.

The Character for A: \wedge		The Character for D: γ	
For	About a little above A	Divide, D: is divided	γ
	About A. brought about	Christ divided	γ
	Christ went about	Church divided	γ
	He went about	Discover, D: is covered	γ
The Character for B: \cap		The Character for E: ϵ	
For	Belong B. is made long	Establish, E: is Establish'd	ϵ
	Below a little below B	Church Establish'd	ϵ
	Between a little between	Enter. into, a stroak Enters	ϵ
	Break break the B	Even, heaven	ϵ
	Bow down B. is bowed down	Enter. into heaven	ϵ
		&c	

By this Method those y^e have learnt other Hands may greatly improve themselves. In short, The Book contains Three Parts, of which the Emblems are the First. The Second shews how Words not Expressible by Emblems may be Regularly and Concisely written. The Third teacheth a new Invention for the more effectual Contracting of Sentences like Words. In all which I have aimed at Brevity, Perspicuity, and relief to the memory by affecting the Sense and Reason. These Three Parts are included in 36 Columns In the Arches and Heads of which are Observation for the Learner first to peruse, and then get the Characters in the order they are placed till the whole be finished, which may be dispatched in about a weeks time, but must afterwards be improved by daily and constant writing. The Psalmes of the Bible are fit to begin with. And in the writing let the letters be kept fair and distinct, and no long hand mingled with it. If any desire to be instructed in this Art, or to have further direction in it, they may hear of me at the Widdow Heli's upon the Wair in Bristol.

[illegible][illegible]

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 hundredth of these is the fact that the

2. Sa. Apr. 28. 19

1 The First Part, Shewing how Words and Sentences are expressed by significant Emblems, concerning which observe: (If		2 If all words could be written by significant Emblems it were more pertinent and compendious then any other way of Writing. (Alpha)	
The Table of Emblems.		break the first	1
A ^		break the Second	2
Above about round about } on every side } abundance } as many as } according advance } ascend } afflict. anoint apostle asunder	^	bow down	3
	^	bow down to Christ }	4
	^	bring burthen	A
B n		C	5
Backward } backslide } baptise } baptism } believe } beloved } believe in God babilon } belong } belong to Christ below } beneath } between break or breach	III	Certain	6
	A	child	7
	^	child of God	8
	^	christ	+
	^	antichrist	+
	^	christ went about	+
	A	church	A
	^	church of Christ	I
	^	circum, or convert	9
	d	commandment	10
	h	break the commandment of God	10
	h	compass about	10
	6	condemn	10
	6	congregation	A
	6	continue	10
decorative flourish	10	contrary }	4
	10	contradict }	4
	10	corrupt	4
	10	cover	4
	10	covetous	4
decorative flourish	A	cross	+
	10	cross of Christ	+

Year	Month	Day	Event
1870	Jan	1	...
1870	Jan	2	...
1870	Jan	3	...
1870	Jan	4	...
1870	Jan	5	...
1870	Jan	6	...
1870	Jan	7	...
1870	Jan	8	...
1870	Jan	9	...
1870	Jan	10	...
1870	Jan	11	...
1870	Jan	12	...
1870	Jan	13	...
1870	Jan	14	...
1870	Jan	15	...
1870	Jan	16	...
1870	Jan	17	...
1870	Jan	18	...
1870	Jan	19	...
1870	Jan	20	...
1870	Jan	21	...
1870	Jan	22	...
1870	Jan	23	...
1870	Jan	24	...
1870	Jan	25	...
1870	Jan	26	...
1870	Jan	27	...
1870	Jan	28	...
1870	Jan	29	...
1870	Jan	30	...
1870	Jan	31	...

call writing is
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what cannot be writ
ten by a shorter
method: (There

call writing is & that sort of Character
only usefull to supply what cannot be writ
ten by a shorter & compendious & de-
method: (There lightfull bepast through

crucifie
crucifie to
the world }

D 7

Dark
deliver
des dis descend
difference
distinguish }
distinct }
divide, depart
is Chrest divided
church of Christ
divided

discover
disgrace.
docter doctrine
down, come }
 downe }
christ went downe
break down
drunkard

E 8

*Enter into }
come into }
establish
believer established
church established*

from one end }
to the other }
even heaven
enter into heaven
uneven, unequal
unequally yokt
eternal
everlasting
eye

eye { of the Lord
of Christ
of man
of the soul
of the world

shut the eye
lift up the eye

F L

D Fal, false
 2 fal of Adam
 4 fal of antichrist
 7 fal of babilon
 7 down fal
 7 fals Church
 7 fals Doctrine

family }
familiar }
fellowship }
follow }

foundation

fulfil

as far as

The first	
The second	
The third	
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The ninety-second	
The ninety-third	
The ninety-fourth	
The ninety-fifth	
The ninety-sixth	
The ninety-seventh	
The ninety-eighth	
The ninety-ninth	
The hundredth	

5 This Table needs not much direction, where y^e Learner is only to observe, how the sence of y^e word is represented by the Character.

⑥ *Note,*
where any Em-
blem depends upon
a Letter of the Alpha-
bet, I have set it in
the Front to Illus-
trate it. (This

G 2

Give
gospel
gospel of Christ
govern
great
great breach
great command
through great
breake through
great

2 house and Land
 9 breake through
 9 the house
 9 compass the house
 9 about
 9 husband
 10 husband & wife
 9 husband wife
 9 and Children
 9 holy
 9 holy Ghost



1

△

1

1

△

1

四

h

方

H o

Hand
right hand
left hand
hand in hand
hands that
hang downe }
heart
enter into the }
heart of men }
and women }
break y heart }
broken heart }
bottom of y heart
Search y heart
hipocrite
hipocrisy
honour
house

I 1

Idol
jerusalem
jesus
jesus Christ
ignorance
through ignorance
illuminate, illustrate
image
image of God
in, im, un,
increase
infinite
as much as }
instrument
joyn, together
judg judgment
bring down
the judgment }
of God

10

9

27

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9.

19

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3

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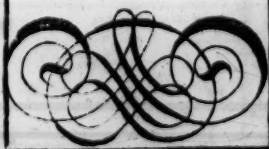
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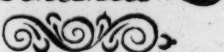
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<p>11 For the Plural num- ber write a tittle underneath: Doctrine (D) mercies (m) masters (Y) Kingdoms (K) The</p>	<p>12 The Learner must beware of adding any Emblems that will not square with the whole body of y^e Characters.</p>
<p>the Eye of y^e Lord runs to and fro turn turn about overturn from top to bottom trouble through trouble</p>	<p>u wilderness world D through y^e world D christ came into D the world / foundation of / the world + the whole world lies in wickedness the world is set in the heart the heart is set on the world he is bent upon the world worship false worship</p>
<p>V v Vers vert uncover under or understand understanding undervalue unite unite the heart of man to God up upright christ went up break up lift up, exalt lift up the Eye to the Lord lift up y^e hand lift up holy up and down Christ went up and down</p>	<p>V in the heart V the heart is set ! on the world Y he is bent upon V the world V worship V false worship</p>
<p>W w Wander wonder wander about wicked</p>	<p>X x Execute exercise experience extraordinary extream, express Y y Yeild yeild up Z z Zeale</p>
<p>Wander wonder wander about wicked</p>	<p>Y y Yeild yeild up Z z Zeale</p>

13 The Improve-
ment of the former
Table, by usefull end-
ings for the contracting
of Sentences. 

The Learner may
observe in the former
Table how severall
Clauses of Sentences
are contracted by
marks set either on
the top or under the
Character where note
the marks set on top
are as follows

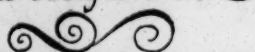
For of God or of y^e
Lord a tittle

of Christ this -
of man this \
for of mankind th^e .
of men & women \\
of the Soul |

of the world this
mark (-) placed un-
derneath which are
fully exemplified in
the Table particularly
in the Letter E

The same marks
do stand for in God
or with or to God
or the Lord and
with Christ as the
foregoing words
shal dictate



14 Proper
Endings for the
enlarging of any
word of the Table,
as occasion is. 

Marks for the
compleating of words
For the Negatives
im, in, ir, un, make
a tittle in the beginn-
ing

Impatient .
indifferent .
irreverence .
unbelieve .
uncertain .

Thus write

Circumvert .
dislike .
impart .

Marks set on the top
for y^e ending of words
for ation a tittle .

Conversation .
ministration .
tribulation .

Thus write these

Fashion .
passion .
fashion of y^e world .

The same for otion
motion (u) notion (v)

For able, ible, this (c)

Corruptible .
infallible .
imaginable .
remarkable .

<p>1800</p> <p>Jan 1</p> <p>Feb 1</p> <p>Mar 1</p> <p>Apr 1</p> <p>May 1</p> <p>Jun 1</p> <p>Jul 1</p> <p>Aug 1</p> <p>Sep 1</p> <p>Oct 1</p> <p>Nov 1</p> <p>Dec 1</p>	<p>1800</p> <p>Jan 1</p> <p>Feb 1</p> <p>Mar 1</p> <p>Apr 1</p> <p>May 1</p> <p>Jun 1</p> <p>Jul 1</p> <p>Aug 1</p> <p>Sep 1</p> <p>Oct 1</p> <p>Nov 1</p> <p>Dec 1</p>
<p>1801</p> <p>Jan 1</p> <p>Feb 1</p> <p>Mar 1</p> <p>Apr 1</p> <p>May 1</p> <p>Jun 1</p> <p>Jul 1</p> <p>Aug 1</p> <p>Sep 1</p> <p>Oct 1</p> <p>Nov 1</p> <p>Dec 1</p>	<p>1801</p> <p>Jan 1</p> <p>Feb 1</p> <p>Mar 1</p> <p>Apr 1</p> <p>May 1</p> <p>Jun 1</p> <p>Jul 1</p> <p>Aug 1</p> <p>Sep 1</p> <p>Oct 1</p> <p>Nov 1</p> <p>Dec 1</p>
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<p>1803</p> <p>Jan 1</p> <p>Feb 1</p> <p>Mar 1</p> <p>Apr 1</p> <p>May 1</p> <p>Jun 1</p> <p>Jul 1</p> <p>Aug 1</p> <p>Sep 1</p> <p>Oct 1</p> <p>Nov 1</p> <p>Dec 1</p>	<p>1803</p> <p>Jan 1</p> <p>Feb 1</p> <p>Mar 1</p> <p>Apr 1</p> <p>May 1</p> <p>Jun 1</p> <p>Jul 1</p> <p>Aug 1</p> <p>Sep 1</p> <p>Oct 1</p> <p>Nov 1</p> <p>Dec 1</p>
<p>1804</p> <p>Jan 1</p> <p>Feb 1</p> <p>Mar 1</p> <p>Apr 1</p> <p>May 1</p> <p>Jun 1</p> <p>Jul 1</p> <p>Aug 1</p> <p>Sep 1</p> <p>Oct 1</p> <p>Nov 1</p> <p>Dec 1</p>	<p>1804</p> <p>Jan 1</p> <p>Feb 1</p> <p>Mar 1</p> <p>Apr 1</p> <p>May 1</p> <p>Jun 1</p> <p>Jul 1</p> <p>Aug 1</p> <p>Sep 1</p> <p>Oct 1</p> <p>Nov 1</p> <p>Dec 1</p>

15 How other
words not insert-
ed in the Table
may be contracted
by the same
endings.

16 How the
marks for words
and Sentences
doe consist, when
they meet in
one Clause

Thus write these
Able |^Λ cable |^c
sable |^ε table |^ε
The same for ible
oble iple or ople

Bible |^Λ noble |^c
couple |^c double |^c
disciple |⁷ people |^c
disciple of Christ |^c
people of God |^c

For ity this (i)

Contrariety |⁴
familiarity |⁴
individuality |⁴

Thus write these
City (i) pittty (s)

The same for ighty
uty, duty (i) mighty (c)
For ment this (-)

Advancement |^Λ
government |^Λ
inlargment |^Λ

Thus write these

Paiment |⁵
raiment |⁵

The same for oment
moment |⁵
indument |⁵

For Son, sion, a tittle
within as

Afflictions |^Λ
ascensions |^Λ

Corruption
destruction
distinction
contradiction

Thus write
Version
circumcision
thousand

When the Endings
for words and Sen-
tences meet write
them thus

Advancement }
of Christ }
Manifestation }
of God to man }
Establishment }
of the Soul }

Government of
the World

Other endings of
words which are
written in a direct
Line

Forance write (Λ)
for ed |⁷ for est |^s
foreth |^o for ing |[~]
for full |^l for nels |[\]
mercifullness |^m

What more Example
do occur of this kind
Words or Sentences
let them be written
in a Book.

17

The Second
Part, Shewing how
words may be regularly
written, contains the
Alphabet, the Conson-
ants and Vowels
Places

The Alphabet.
with the words signi-
fied by each Letter

A	^	Away
B	∩	be but
D	7	did, didst
E	ε	evil
F	L	for ful
G	J	god good
H	o	how
I	i	just
K	<	keep
L	c	lord
M	u	much
N	\	now nature
O	(of
P	∩	peace
Q	q	question
R	-	ra, re, are
S	i	as is his
T	/	it that
V	v	your
W	2	which word
X	∞	excellent
Y	y	you
Z	z	zion

For the Letter
C write (k) or (S)
according to the
Sound of the
word

S is often turned over
with a head thus †
fs: 4 rs † &

18

For the
furtherance of
speed, some Conso-
nants are thus
shortned which
are called
Contracts.

ch	X	Christian
cl	+	carnal, conclude
nd	∩	and end
nll	∩	handle
ng	∩	thing
nlt	∩	angle
nc	^	ance, ence
ns	^	ance, ence
se	3	scarce
st	s	stand, stance
th	o	them

Examples of
words written by
the joyning of
other Letters with
the Contracts

Bth	∩	Both
del	h	declare
fnl	∩	find found
frth	∩	forth
ftth	2	faith fathers
kth	ε	catholick
ntr	A	answer
nth	∩	nothing
rth	∩	earth
sr	3	Scribe
sgn	Y	signify
trth	o	truth
wth	9	with

Thus write
Endeth (∩) Ending (∩)
Heaven & earth = ∩
Nothing in y world ∩

Kl or cl | 4 |
Kr or cr | 2 |

[illegible]

<p>23 The usefulness of the parts of words inserted in both Tables. Exemplified & Explained</p>	<p>24 Additional parts of words, both for the beginning & end, with Examples of words written by them</p>
<p>Words Contracted by the joyning together of Parts</p>	<p>For pra, pre, in the beginning of a word write this (a) for pro pru this (o)</p>
<p>As to write Substance joyn the mark for Sub- & stance together thus (h)</p> <p>Circumstance c compare n consume u distribute z contempt n forwardness h purpose y reforme w subvert d transcribe t perform m remain u</p>	<p>Prepare present preserve prescribe promise propose procure improve reprove</p> <p>For ject in the end make this (o)</p> <p>Project reject subject</p>
<p>Where the joyning of the Parts brings the words out of Square write them asunder</p>	<p>For fication (<) Iustification Sanctification glorification</p>
<p>Deserve 78 pasture 76 misrepresent 44 superfcribe 53</p>	<p>For prehend (e) Apprehend comprehend reprehension</p>
<p>Long Words</p> <p>Impardonable 2c indissoluble 7c incompatible 7f condescention 7A transubstantiation 45</p>	<p>For Sence (p)</p> <p>Insence insensible conscience conscientious presence of God</p>

<p>25 The five Vowels are not to be exprest by their own Characters, unless when they begin a word but are understood by Places.</p>	<p>26 Examples of long words written by the Alphabet alone, and also in conjunction with other parts of Words.</p>
<p>The Vowels places</p> <p>$\begin{matrix} a & e \\ i & \\ o & u \end{matrix}$ $\begin{matrix} a & f \\ o & u \end{matrix}$</p> <p>When a word ends with a Vowel put a tittle in the place of it</p> <p>ba, be, { n } ra, re { - } bi, { n } ri { - } bo, bu { n } ro, ru { - }</p>	<p>Thus write</p> <p>Alexander 202 Jonathan 100 Jeconiah 100 Gamaliel 1000 Methusela 1000 Solomon 100 Barnabas 100</p>
<p>When a word ends with a Consonant set it in the Vowels place</p> <p>Thus</p> <p>bad, bed { n } ran, ran bid { n } rin bod, bud { n } ron, run</p> <p>Note so many Consonants as come together without a Vowel betwixt them are to be written without taking of the Pen</p>	<p>Sometimes a word is begun with a part and concluded by the Alphabet as</p> <p>Compelling 100 desired 70 discipline 70 disoblige 70 discourage 70 mercenary 100 perplexing 220 misapplie 42 suborned 100 suffering 100</p>
<p>Clinch { x } France 1 strang { l } scrape 2 dandl { r } chang 10 crumbl { w } thundr 02 blunt { z } scald 30 sword { b } plung 20 cramp { s } spurn 10</p>	<p>Sometimes a word is begun with the Alphabet & concluded by some part</p>
<p>Slattering 100 supremacy 100 stubborn 100 plaistered 200 bolstering 100</p>	<p>Defendeth 70 defending 70 fraternity 100 derivative 70 molestation 100 rascallity 30</p>

[illegible]

19 The rest of the Consonants are two or more Letters of the Alphabet regularly joyned together

20 First observe, what Letters are joyned in the Character; then learne the words signified by them


The Table of Consonants					
Where note this mark (r) stands for com or con			gn	↵	gon
			gr	┘	grace
			grt	┘┘	grant
			hm	o	him
Bft	↵	Benefit	iy	4	joy
bl	2	bles	kr	←	car, cor, cur.
bld	2	{ bold	kt	←	create
		{ behold	krtr	←	creator
blf	2	blaspheme	lf	ε	life
bn	↵	{ beginn	lk	ε	look
		{ beginning	lt	ε	let light
br	↵	bread	lv	ε	love
bs	m	beside	mb	⊕	member
comf	┘	comfort	mur	u	mor mur
comfsh	┘	complish	mw	u	{ mes mis
conks	3	concupiscence			{ mischief
conl	ε	counsel	nbr	↵	neighbour
conq	ε	consequence	nk	2	thank think
conr	┘	consider	nl	δ	knowledge
conrn	┘	concern	numbr	↵	number
conf	┘	confess	nr	┘	nor
const	3	confist	ns	γ	necessary
cont	7	covenant	nt	γ	not
df	2	def dif	ntr	{ 2	enter
dl	2	{ devil		→	interpret
		{ diligent	pl	2	please place
dgr	┘	decree degree	pr	2	par, per, pur.
dnn	┘	demonstrate	prv	⊕	praise
dnion	o	dominion	ps	γ	pas, pos
dn	2	dinden don	pt	γ	pet, put
dr	2	drink	rb	┘	reprobate
dt	7	difficult	rd	┘	read
dvw	3	dwell	rdm	┘┘	redeem
fl	ε	flesh	rgr	┘	regard
fr	┘	from, ference	ip	┘	repent
frg	1	forgive	rq	γ	require
fist	┘	first	rs	⊕	rais, res respect
fit	2	fruit			
gl	↵	glory			



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

21 Some marks
stand only for the
parts of words; as Car
cor, mes, mis, per, res, sab,
sol, whose use see
Column 23

22 The Contrac
tion of useful clauses
of Sentences belonging
to the Table of
Consonants.

		Clauses of Sentences shortned	
rson	o	resurrection	In y beginning
rv	v	resolve	between both
rw	7	reward	break bread
ry	4	rejoyce	broken spirit
sb	h	sub sabbath	bring forth fruit
sd	4	similitude	break Covenant
sf	L	suf	with God
sg	J	suggest	the Devil goes }
sl	l	sal, sol soul	
sm	u	som, sum	the Grace of God
sn	l	salvation	
snt	3	saint sent	glory of y world
sp	b	sup	knowledg of Christ
spr	h	spirit	drink up
sr	r	serve, soever	enter into
str	L	strength	transgression
stff	4	saltisfie	look round about
sy	4	say	break y Sabbath
tm	u	time tem	fundamental
tmp	o	temp	truth of God }
tr	L	{ trans	a long time
		{ transgres	times are turned
tr	L	{ ter ture	through repentance
		{ trespass	himselfe or themselves
tr	L	tribute	them that or }
trm	J	triumph	they that
trst	4	trust	them that are
to	N	tive	from them that are
us	v	us use	of them that are
wh	o	who whom	to them that are
wk	2	walk	some of them }
wr	2	work	that are
wsm	N	wisdom	to them that }
yt	Y	yet	have
zkt	3	expect	
xt	3	{ except a cept	

2

27 *Note, no more Letters, Vowels or Consonants are to be exprest in this Art, then what will suffice to sound the word*

28 *Examples of words contracted by y omission of Vowels & parts of words in the beginning, without hurt to the Sound*

When two like Consonants meet in a word, let the first only be exprest.

The expert Learner may omit single Vowels in the beginning of words; as /.

Dinner (n) Folly (l) The same for Vowels meeting in one Syllable as

Abomination adversary endeavour enemy israel omnipotent ornament ultimate usurp

na d v u z y i e

Frail (e) Suit (i) Unlike Vowels meeting in distinct Syllables are thus written

Diet (i) Viol (v) Leave out as follows

Except when two Vowels come together then y first is to be written as /

b. after m Lamb c back d before g lodg k n knock u after g guide q quick m before r wrong w after o saw low y after a day

Aim Oil our out Likewise when two like Consonants immediately follow a Vowel

Adder Error arrow utter

Or when a word is drawn long as Ope. (e) Ale. (i) Ac. ad & ap. are to be omitted in these words.

Pharo (i) Philip (i) H may be left out in these & such like Help Hope the thy humble inhabit

Acquaint advantage appropriate

q v o

X contracts words as Flocks Actions facts Success

And such like

The Third
Part, teaching a
New & more expedite
way for the Contract-
ing of Sentences by y^e
Prefixes, the Tenses &
the Persons with
their Places.

Note, the
Rarity of these
Contractions is, that
they doe not burthen y^e
Memory with any
other Marks or Rules
then what are
used for words.

The Table of Prefixes,
which are in Sen-
tences like y^e Consonants to
begin words

After	7	neverthe	
again	a	less	7
all	2	notwith	
allwaies	2	standing	2
among	A	often	2
and	~	otherwise	4
as	s	soon	1
at	3	such	1
before	n	then	6
because	b	thence	6
beside	m	one, one	4
better	n	there	5
beyond	8	therefore	5
else	E	this	9
especially	1	though	0
either	E	thus	0
ever	e	til, until	4
except	2	what	8
first	f	what if	8
further	4	when	8
future	4	whence	8
here	5	where	7
and if	8	where	2
but if	8	fore	2
if so be	8	while	2
likewise	8	except	2
neither	2	yet	7
another	2	yet	7
never	n	if	8

The Tenses or Times,
which do resemble y^e
Ending Consonants

Active	Passive	
do	am	U
dost	is	1
doth	art	7
did	are	-
didst	was	
have	were	7
hast	were	
hath	have been	
had	hast b.	7
hadst	hath b.	
shal	had b.	
shalt	hadst b.	7
wil	shal b.	2
wilt	shalt b.	2
may	wil b.	5
maist	will b.	5
can	may b.	5
would	maist b.	5
wouldst	can b.	4
could	would b.	7
couldst	wouldst b.	7
should	could b.	7
shouldst	couldst b.	7
might	should b.	7
mightst	shouldst b.	7
must	might b.	5
ought	mightst b.	5
	must b.	4
	ought tob.	7

How (as) is to be written
when it is redoubled

As great as	19
as much as	10
as often as	10
as soon as	11

The Six Persons which
are in Sentences as
Vowels were in words.

I	1	we	2
thou	2	ye	4
he	1	you	4
		they	4

31 Contractions.

made by the joyning
of the Persons & Tenses,
together with the Nega-
tive (Not) and such
Verbs as usually
follow them

32 The Places

of the Persons and
manner of expressing
Interrogatives, and
placing of the Tenses
in Order.

In the beginning of a
Sentence y Persons &
Tenses may be united
thus:

I do {b} we do {b}
thou dost {b} you do {b}
he doth {b} tha do {b}

&c:

For (not) place a tittle
within or upon y Tense

I was not {b} we must not {b}
I cannot {b} ye shall not {b}

tha are not {b} thou dost {b}

you must not be {b}
he hath not been {b}

So write all y Persons
and Tenses in order.

Likewise the Tenses
will unite with these
Particles.

It, that, such, there, this,
those, thus, where, wth, whether

as,
it doth {b} there did {b}

such hath {b} that will {b}

He ought not {b}

there will not {b}

Contractions of Verbs

For (give) this (-)

I will not give
for (make) this (-)

I cannot make
for (say) this (1)

He did not say
for (take) this (1)

I will not take
that cannot be taken
he could not be made

The places of y Persons
are according to the
sound of their Vowels.

* tha
he, we
i
thou, you, / tha
he we
i
thou, you

Note the place for, we
& you, is somewhat more

distant from y Letter
then, he, and thou

Thus write these
Interrogatives:

do tha {b} doth he {b} do
do we {b} do I {b} do
do thou {b} do you {b}

Notes as in words the
Consonants were set in
the Vowels places; So in
Sentences the Tenses are
to be put in the Persons
places about y Prefixes
thus:

After { tha
he
we
I
thou
you } do { b
b
b
b
b
b }

In like manner may all
y other Tenses be placed,
about this & other Prefixes

After { Tha
he
we } did { b
b
b }

33 The manner
of placing the
Tenses after many
compleat Verbs Like
wise a Rule for Verbs
of Motion.

34 The use of
this Third Part
may be seen in the
underwritten Contrac-
tions, by which y^e Lear-
ner may frame all
others of y^e like nature

In like manner may
the Tenses be written
after these Verbs,

If a man have not y^e
spirit of Christ, he is
none of his (8 v h' n c i)

Believe, conclude, consid-
er, declare, grant, finde,
expect, hope, acknowledge
perceive, suppose, think,
understand.

Through much tribula-
tion you must enter in-
to y^e kingdom of heaven
+ J y K =

As for instance:
Believe { tha do } 6^o
 { he doth } 6^o
 { we do } 6^o
 { I do } 6^o
 { thou dost } 6^o
 { you do } 6^o

Understand he hath
not been with you a
long time 1 2 9, 2

He acknowledgeth he
could not come from
the place where he was
h 5 L 2 2 2

The rest the Learner
may write out in
order: as,

Better you had not been
born, then that you
should continue as
you are

I believe tha did (16th)

α ν 2 0 / 6 C 5

&c
All Verbs of Motion
are understood by their
Particle, as in the ninth

This is a breach of y^e
commandment of God
φ 1 0

Arch:
After { tha }
 { he }
 { we } went away
 { I }
 { thou }
 { you }
If { tha }
 { he }
 { we } go not down
 { I }
 { thou }
 { you }

Marks for the Books
of the Bible, in order
as they stand

Old Test:
G E L N D 6 3 Δ 6
K X Z V E h p P
E 7 3 1 c z 2 6
1 2 3 4 5 6 7 8 9 10 11 12
Θ 1 2 3 4 5 6 7 8 9 10 11 12

New Test:
U 8 E 3 n x 7 c 2 4
5 6 7 8 9 10 11 12 H 13 14







Brown
sit.

Great is the goodness of the Lord, the Creator of Heaven and Earth, to the sons and daughters of men, who in the beginning (before man entered into transgression) made him in his Image, holy and righteous, and notwithstanding the fall of man, and his breaking his commandments, and neglecting of his dutie to him: yet doth he wait to be gracious by his Light and spirit in man: which through the mercy of Iesus Christ is sent, to convince the world of Sin, of Righteousnes, and of judgment, that so they may come to take up the Croſs of Christ and to hear him who said, except a man be converted he cannot enter in to the kingdom of God, where there are those joyes, that it cannot enter into the heart of fallen man to conceive.

[illegible]

